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133 The coast on the Gulf of Oman is bolder, the hills sometimes coming down to the water's edge, and the hilly tract inland, perhaps 20 miles in breadth, is the highest part of the whole territory. The interior of Trucial Oman, approached from the Persian Gulf, consists of a low and sandy maritime plain (*taff*) almost entirely unsuited for tillage, though not without natural vegetation and even wood, and provided with enough wells and water-holes to support a scanty Bedouin population. Beyond the *taff* are inland plains containing tracts with occasional cultivation, of which *Jiri*, *Dheid*, and *Liwah* are the best known.

Climate

132 Between November and April the heat is bearable and the nights are cool. From May to September the climate is excessively hot. The rainfall, which is confined to the winter months, is believed to be about 5 in., and would therefore approximate to that of Bahrein (see p. 312).

Population

162 619 The ethnology of the tribes inhabiting Trucial Oman is often intricate and perplexing. The tribes which are numerically the most important are the following:

Beni Yās, in the Abu Dhabi Principality (10,000 settled, 2,000 nomadic); Sharqiyīn, in the *Shameiliyah* tract and *Ras el-Kheimah* district in the Oman promontory (7,000 settled); Āl 'Ali, chiefly at *Umm el-Qaiwein* (6,750 settled); Āl Bu Maheir, in all coast towns (5,500); Sūdān, in coast towns and *Bu Mūsa* Island (5,000); Na'īm, in Central Oman promontory (3,500 settled and 1,200 nomad); Za'āb, in *Jezirat el-Hamra* and *Khōr Kalba* in the Shārjah Principality (3,500); Ahl Ras el-Kheimah, in the town and district of that name (2,000); Shihūh (2,500) and Taneij (2,500 settled and 1,500 nomad), in the same places; Beni Qitab (2,000 nomad), in Shārjah territory; Shweihiyīn (2,000), in *Dibai* and *Shārjah*. Several of these tribes are also represented in the Sultanate of Oman, in El-Qatar, and in Bahrein. In addition may be mentioned 1,500 *Hūwalah* in *Shārjah* town; 1,400 Baluchis at *Dibai*; about 2,500 Persians in *Abu Dhabi* and *Dibai* towns, *Khōr Fakkān* and *Ghāllah*; some hundreds of Hindus in the coast towns, and numerous negro slaves.

162 •665 795 The total population has been estimated at over 80,000 only 8,000 being nomadic. The people are divided between the Hināwi

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and Ghāfiri political factions (see Chap. VIII, p. 240), the former being Sunnis of the Maliki sect, the latter virtually Wahabis, though not of the militant order. Modern rifles are widely distributed both in town and country, but the traffic in arms has now been virtually suspended (cf. p. 247).

Industries and Trade

The most important industry is pearl-diving, which in summer employs most of the able-bodied men with more than 1,200 boats; though during the winter some of the divers take part in the ordinary fisheries (the second great industry of the coast), the majority take their ease, retained by the pearl-boat owners and contractors, by whom they are supported through the slack season. Agriculture employs the settled population of the interior; vegetables are raised by irrigation from wells in most places, and dates are also grown, though they seldom fully ripen S. of Ras el-Kheimah. Cereals only succeed in a few favoured spots such as *Sīr* in the Shameiliyah district. The live stock of the villages consists of camels, donkeys, cattle, sheep, and goats; horses are rare. The Bedouins subsist chiefly by their herds. In winter, when there is pasture, they roam far and wide; in the hot weather they gather about the more abundant wells, such as those of the *Jiri* plain in the N., and *Beinūnah* in the W.

Pearls are the most valuable export, and are sent almost entirely to India from the port of Dibai. The oyster-shells from which the pearls are taken come next in importance; it is questioned whether the practice of selling these, instead of at once returning them to the sea, may not in the long run tend to exhaust the pearl-banks. Dried fish are exported from Abu Dhabi.

The imports in order of their value are: grain and pulse, from India and Persia; cotton piece-goods from India; dates and date-juice from 'Irāq; coffee, chiefly from India; sugar, from or through India, and miscellaneous provisions from Persia. The only steamship port is Dibai, but the other coastal towns are used by native sea-going boats running to and from India, Persia, and 'Irāq. Inland trade with the Bedouins is of no great volume, but Trucial Oman shares that of the Bireimi oasis with the Sultanate. The coast between Ras Musandam and Abu Dhabi was formerly used as a base by smugglers of arms, bringing rifles and ammunition from Sohār through Bireimi, and loading for Persia and El-Qatar either at the coastal towns, or at lonely spots between them. Within recent years it was necessary to warn the Sheikhs of 'Ajmān, Shārjah,